



VILLAGE OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to lstahl@antioch.il.gov or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



MAY 2006

Village Hall Hours

Monday: 8:30 a.m.-7:00 p.m.

Tuesday-Friday: 8:30 a.m.-5:00 p.m.

Drop box slot available at the Village Hall after hours.



MAY NEWS

Thank you to all the volunteers who helped make our 2006 Arbor Day Event another big success. This annual event has helped us achieve our Tree City USA Award for 14 straight years! Trees, shrubs and flowers were planted at the Senior Center on Saturday, April 29th. Members of the Antioch Upper Grade School NJHS, Park Board Members, members of our Public Works Dept., including Tom Dvorak and Ron Horton, Village and Township Officials and various Scout Groups helped "spruce up" the grounds at the Senior Center. The Arbor Day Committee gave away 800 seedlings to area residents. A special thank you to Village resident, John Ploss for all his help planning and helping with the event. **Thank you to Baskin Robbins/Dunkin Donuts, Big Bites and Domino's Pizza** for donating breakfast and lunch to all our volunteers! **Thank you to S & S Landscaping** for donating 5 yards of mulch for this event also.

MAY CALENDAR:

5/1 MON:	<ul style="list-style-type: none">- Village Board Meeting, 7:30 p.m. at Village Hall- Garden Club, 6:45 p.m. at Methodist Church, 848 Main St. Antioch. Topic: Dahlias
5/4 THUR:	<ul style="list-style-type: none">- District 117 Board Meeting, at ACHS Library 7:00 p.m.- Redevelopment Commission Meeting, 7:30 p.m. at Village Hall- 884 Civic Club Carnival on Orchard Street Extension. (Thurs. 6pm-10pm, Fri. & Sat. 6pm-11pm, Sun. 1 pm-closing)
5/8: MON:	<ul style="list-style-type: none">- Brush Pick-up, see article
5/9 TUES:	<ul style="list-style-type: none">- Antioch Jr. Woman's Club Closing Dinner, 7:00 p.m. at Angie's Italian Market in Antioch- Friends of Library, 6:30 p.m. at the Library downstairs meeting room. Everyone welcome.- Viking Youth Football & Cheerleading Assoc. Meeting, 7:00 p.m. at the Senior Center
5/11 THUR:	<ul style="list-style-type: none">- Combined Planning & Zoning Commission Meeting, 7:30 p.m. at Village Hall- Antioch Township Meeting, 7:00 p.m. at Township Hall on Deep Lake Rd.
5/15 MON:	<ul style="list-style-type: none">- Village Board Meeting, 7:30 p.m. at Village Hall- Antioch Coin Club Meeting, 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 847-395-4738
5/17 WED:	<ul style="list-style-type: none">- Immunization Program at VFW Hall Post #4451, 4:00 - 6:00 p.m. at 75 North Avenue- Antioch Park Board Meeting, 7:00 p.m. at Village Hall
5/18 THUR:	<ul style="list-style-type: none">- District 117 Board Meeting, at LCHS Library 7:00 p.m.
5/20 SAT:	<ul style="list-style-type: none">- Antioch Parks & Recreation Swimming Lesson Registration, 9:00 a.m. - noon at Parks Building, for all Antioch residents (60002 zip code) see article.

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

5/24 WED: AYLL Meeting, 7:00 p.m. at AUGS

5/29 MON: Memorial Day

5/30 TUES: Antioch Public Library District Meeting, 7:00 p.m. at the Library

Visit us on our Web Address at: <http://www.antioch.il.gov/>

SPECIAL EVENTS AND NOTICES



PARKS & RECREATION NEWS

Swim Lesson Registration will be held on Saturday, May 20th for all Antioch residents (60002 zip code) Registration will take place from 9:00 a.m. - noon at the Parks Building at 806 Holbek Drive. Swim Lesson registration

forms are included in the Spring and Summer park brochure or can be picked up ahead of time at the Parks Office. Each family will only be allowed to sign up for one session on that day. Antioch residents can continue to sign up for additional sessions during the week of May 22nd. Beginning Tuesday, May 30th, registration will be open to non-residents also. The pool is scheduled to open on Saturday, June 3rd at noon. Pool passes go on sale on Monday May 1st. Adult swimming will again be available this year from 11:00 a.m. - noon on weekends.

The Parks Dept. still has limited space available in our **Summer Day Camp Program** and **Camp Crayon Pre-School** classes. **Camp Crayon Pre-School** has openings in the 4 year old classes, either Tuesday/Thursday morning class from 9:00-11:30 a.m. or the 3 day a week program Mon/Wed/Fri afternoon class from 12:30-3:00 p.m. Children must be 4 by September 1, 2006. Class will begin the week of September 11th and run through May 2007. There are 5 payment sessions throughout the year.

Summer Day Camp is designed to provide day care for children of working parents. Day Camp provides recreational activities in a safe supervised environment for children ages 4-12. Activities include local field trips, crafts, and swimming at the Antioch pool. Day Camp will run June 8th - August 11th, Monday - Friday. Hours available are 6:30 a.m.-6:00 p.m. There are 3 sessions again this year and you may choose full week, 3 days per week or 2 days per week. Fee comes out to \$25 per day for Antioch Residents with a \$2 per day fee for Early Birds (6:30-8:30 a.m.) Non-resident fee will be slightly higher. Please stop by the Parks Office at 806 Holbek Dr. in Antioch if you are interested in registering for either program or call the Parks Dept. at 847-395-2160 for more information.

Deadline for **Pageant Applications** for the 2006 Miss, Jr. and Little Miss Antioch pageants is Friday, May 12th at 5:00 p.m. The pageant will be held on Saturday, June 17th at the Antioch High School auditorium. Call the Parks office at 847-395-2160 for more details. There is a \$10 application fee.

Please be sure to check out the back page of this newsletter to see the upcoming Parks & Recreation programs or check the 2006 Spring/Summer Park brochure or view the programs on line at www.antioch.il.gov/springsummerprogramGuide.pdf

SIX FLAGS GREAT AMERICA TICKETS

As a community service, Six Flags Great America tickets can once again be purchased at the Parks and Recreation Office at 806 Holbek Dr. The Parks Office will sell General Admission 1-Day tickets at a cost of \$36.50 (savings of \$20.04) and General Admission 2-Day tickets at a cost of \$54.00 (savings of \$12.94). Children 3 and under are free. The parks office will accept **CASH ONLY** for these tickets. This is a great way to avoid the long ticket lines at the park as well as a great savings!

DO IT YOURSELF - STORAGE SHEDS

The Building Department is conducting a workshop on Saturday, May 20th at 9:00 AM in the Community Building - 884 Main and 885 Toft -- for interested Village residents. The subject of this workshop is the planning, permitting and construction requirements for building a storage shed. The workshop is specifically intended for do-it-yourselfers. Space is limited, so if you are interested in attending, please contact the Permits Coordinator at (847) 395-9462, extension 18. Please bring your own writing materials to the workshop. Thank You.

CAN YOU DIG THIS?

The Building Department reminds you that State Law (220 ILCS 50/1 et.seq.) requires you to call JULIE before you dig. **JULIE, Inc.** (Joint Utility Locating Information for Excavators) is a not-for-profit corporation that provides contractors, excavators, homeowners, and others who may be disturbing the earth, with a free service through a single toll-free phone number (see below) to call for the locating and marking of underground utility facilities. JULIE services the entire state of Illinois, (except the City of Chicago, which is serviced by DIGGER).

Phone: 1-800-892-0123, allow 2 working days.

For more information, contact the JULIE website: www.illinois1call.com.

ANTIOCH SENIOR CENTER NEWS

Important Upcoming Dates for Seniors

Friday, 5/12 - Toe Nail Clinic: Call for appointment at 847-395-0139.

Monday, 5/15 - Health Van: Preventive health screenings from 10:15 a.m.-12:30 p.m. No appointment necessary.

Line Dancing Lessons for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Exercise Class, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

VILLAGE OF ANTIOCH 2006-2007 VEHICLE STICKERS

2006-2007 Vehicle Stickers are Due May 1, 2006. Please verify that your vehicle information is correct and return the application and fee to us in the enclosed return envelope. We will process your application and mail your stickers to you. Vehicle sticker fees are \$10.00 each for a car, truck or motorcycle. Senior Citizens (65 and over) are \$1.00 each. **Stickers are due each May 1st. After June 15th a late fee of \$2.00/each will be added for each vehicle.** Owners of vehicles without the current vehicle sticker displayed may be subject to fines and court fees.

Due to an error in vehicle tags merged data, some vehicles have an antique cost code associated with their vehicle. An antique vehicle, as defined by the Secretary of State, is a vehicle that is more than 20 years old.

If your vehicle is **1986 or older**, your vehicle sticker fee is **\$2.00** per sticker. If your vehicle is **1987 or newer**, your vehicle sticker fee is **\$10.00** per sticker. After June 15, 2006 a late fee of \$2.00 per sticker will be applied.

We apologize for any inconvenience this may have caused.

If you would like to stop in person, Village Hall hours are Monday, 8:30 a.m. - 7:00 p.m. and Tuesday thru Friday 8:30 a.m. - 5:00 p.m. A night slot located at the Village Hall (below the bulletin board) is also available for after hours. Contact the Village Hall at 847-395-1000 if you have any questions.

Orchard Medical Center, S.C. FAMILY PRACTICE MEDICINE

543 Orchard Street
Antioch, IL 60002

847-395-3322

WASTE MANAGEMENT SPRING CLEAN-UP

Spring clean-up will be held on Saturday, June 10, 2006 this year. **Items must be curbside by 6:00 a.m.** Please see below for the list of acceptable and non-acceptable items:

Acceptable Items:

Household debris from basement, toys, boxes, old clothing. Couches, chairs, desks, outdoor furniture, bars and stools, dressers, beds, tables and televisions. Outdoor entertainment items, Charcoal grills, patio furniture, old pool tools, kids pools and umbrellas. Yard equipment, tools, lawn mowers if drained, snow blowers if drained, leaf blowers if drained. Seasonal items, camping gear, boating equipment, decorations, sports equipment, bikes and winter gear.

Non-Acceptable Items:

Yard waste, including grass clippings, leaves, brush, and tree material. Household refuse, garbage. Rocks, concrete and construction materials including roofing materials and lumber. Large appliances such as freezers, refrigerators, stoves, washing machines, dryers, etc. even if broken up, cut up, crushed, or flattened. Any type of metal post, pipe, swing set, antenna, etc. Tires, cans of paint, any items that could be recycled in our curbside recycling program.

FRIENDS OF THE WETLANDS "SPRING CLEAN UP"

The Department of Community Services and the Friends of the Wetlands invite you to join us for our Annual Spring Cleanup Day in the Brook Wetland Sanctuary in downtown Antioch on Saturday, May 6, 2006. We will meet at 9:00 am in front of the band-shell on Skidmore Drive. Please bring work gloves and wear clothing suited to the weather. The Village of Antioch will provide a hot lunch, prepared and served by the Friends of the Wetlands. It is a great time to bring out the family and work on a project for the community. We always have a great time! If you are interested in helping that day, please contact the Department of Community Services at 847-395-6342.

SPECIAL EVENTS DEPARTMENT

REMINDER! The Orchard Street Extension, from Main Street to Depot Street will be closed from Tuesday, May 2nd at 5:00 p.m. through Sunday, May 7th for the 885 Civic Club's annual fundraising carnival. Skidmore Drive will also be closed from Orchard Street to the last driveway out of the parking lot behind BJ's Fashion Store for Men. Business people, tenants, and deliveries will use Park Avenue to enter the access road from Skidmore Drive, Depot Street and Anita Street can be used as alternative routes. Please be patient and remember this event does benefit Antioch. The Orchard Street Extension is also scheduled to be closed for the Arts and Crafts Faire on Friday, June 16 - Sunday, June 18th.

BEAUTIFICATION COMMITTEE

Beautiful Town? Must be Antioch! Support the Beautification Committee by planting flowers at the Village Hall, Tank Memorial, various planters and other areas around town. We meet Saturdays in May on the 13th, 20th and 27th from 9:00 am to approximately noon at the Community Building located at 884 Main Street. Please bring your own hand tools and we'll supply the coffee and donuts. Your help will be very much appreciated. To volunteer, please contact the Department of Community Services at 847-395-6342.

INDEPENDENCE DAY CELEBRATION

Tuesday, July 4th

Theme: Antioch's Hometown Heros
Grand Marshall: World War II Veterans
Parade Time: 10:00 am

The 2006 Independence Day Celebration Committee is in the early stages of organizing for this exhilarating family event. 5K Run, Parade, Adult Sports Tournaments, Kids Events and Fireworks!! Times of all events and any registration forms will be in future newsletters.

As we prepare for this enjoyable event, we welcome volunteers! Next meeting is May 16th.

Please contact the Department of Community Services at 847-395-6342.

NATIONAL SAFE BOATING WEEK

National Safe Boating week the 20th of May through the 27th. We perform free vessel safety checks. Anybody interested in getting one done can call 815-675-0901. These checks can be performed all year long but the bid push is that week.

ANTIOCH FINE ARTS FOUNDATION

Antioch Fine Arts Foundation and Gallery is having their annual Studio Tour on May 20 and May 21, 2006. This is a great opportunity to visit with artists, view their studios, and learn more about their techniques and processes. There are 15 artists and 11 studios on the tour this year. You can obtain a map at various businesses in Antioch, or at the gallery, located at 983 Main Street, in Antioch. The artists' studios will be open from 10:00-4:00 both days.

Antioch Fine Arts Gallery hosts several art open houses, a Fall Wine Tasting and Art Auction, paint-outs, and folk music at the gallery every month. The gallery offers classes for adults and children. We are also looking forward to Dennis Downs' gallery open house on June 2. Dennis will be displaying his art at the Antioch Fine Arts Gallery the month of June.

SWALCO

The Solid Waste Agency of Lake County, IL (SWALCO) will soon begin their Household Chemical Waste (HCW) collection program to help residents dispose of their chemical wastes safely and conveniently. **Latex paint is no longer accepted at HCW collections.** These free events are open to Illinois residents ONLY from 8:00 AM to 2:30 PM, and people do not need to be residents of the municipalities where the collections take place.

May 6: Vernon Hills - Metra Station, Highway 45 and Ranney Avenue

May 20: Libertyville - Commonwealth Edison facility, 1500 Franklin Boulevard

A variety of common household materials can be brought to a HCW collection day, including: *oil-based paints, used motor oil, mercury solvents, paint remover, antifreeze, aerosol products, metal polishes, insecticides, old gasoline, hobby chemicals, pool chemicals, weed killer, fluorescent bulbs, household cleaners, household batteries*

Business, institutional and commercial wastes, explosives (such as fireworks and ammunition), propane tanks, smoke detectors and fire extinguishers, agricultural chemicals, medical wastes, and Latex paint will **not be accepted** at any of the agency's HCW events. Tires and lead acid batteries (auto and boat batteries) are also not accepted at these collections. These items can be recycled at any retail outlet that sells them.

To help residents dispose of Latex paint, SWALCO provides bags of crushed corn cobs at various locations around Lake County. Crushed corn cobs are very absorbent, and can dry out a can of paint in as little as 30 minutes. After equal parts of paint and crushed corn cobs are mixed together and allowed to dry, the cans of paint can be disposed of with the rest of the resident's trash.

There will be collections in other parts of the county throughout the year. Residents can call the Solid Waste Agency of Lake County at (847) 336-9340 or check the agency's website (www.swalco.org) for further information about the HCW collection events and the availability of crushed corn cobs for Latex paint disposal.

STATE BANK OF THE LAKES

Community Banking At Its Best

No Fee Home Equity Loans | Checking Accounts | Locally Serviced Real Estate Loans
Car & Boat Loans | Commercial Loans | Savings Accounts | CDs & IRAs
Online Banking & Bill Pay | VISA Credit & Debit Cards



www.thisisyourbank.com • (847) 395-2700 or (815) 675-3700 in McHenry Co.

"It's Thursday"

CONCERTS

Entertainment

*An Exciting & Dynamic Concert Series
With Top Name Groups
Free Admission 7:30 - 9:00 pm
William E. Brook Entertainment Center
Skidmore Drive*



Dining

*Thursday Specials in our Restaurants
4:30 - 7:30 pm - On Concert Nights*

Shopping

*Stores Open Late with Bargain Buys
Don't Miss It*



June 29th - Salute to the Armed Forces Honoring Our Veterans -
"featuring Lakes Area Community Band"

July 13th - Strait Southern - *"toe-tapping, foot stomping country music"*

July 27th - Ronnie Rice - *"Former Lead Singer of New Colony Six"*

Aug 3rd - Blooze Brothers - *"On a Mission with Jake & Elwood"*

Aug 10th - Rag Tops *plus* Classic & Custom Car Show -
"sponsored by Raymond Chevrolet" "Scoop-Da-Loop"



Aug 17th - New Invaders - *"Ultimate 60's Flashback & Go-Go Dancers"*

Aug 24th - Rockerfellers - *"Greatest Hits of the 80's through today"*

Don't Miss It ... "It's Thursday" in Downtown Antioch

TIM OSMOND SPORTS PARK FUNDRAISER

The Antioch Parks Coop, which is a cooperative group made up of both Village and Township representatives, has enhanced the raffle which benefits construction of the Tim Osmond Sports Park that will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Co-op. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR.

LAKES AREA COMMUNITY BAND

The Lakes Area Community Band will proudly present its Mother's Day Concert, Monday, May 8th at 7:30 PM in the Antioch Community High School Auditorium, 1133 Main St. (Rt. 83) in Antioch. Under the direction of Steve Porch, selections will include works by Teike, Shostakovich, Von Suppe, Strauss, Giacchino and an original piece composed by our own Jeffrey Ouper of Antioch. All are welcome, admission is FREE and refreshments will be served after the performance. Bring your friends and family for an evening of fun entertainment. You won't want to miss it!

The Lakes Area Community Band is made up of 40 talented musicians from Lake, McHenry and Kenosha counties. They play a wide variety of musical styles. All area musicians high school and older are welcome to join. No auditions are necessary. Rehearsals take place in the Antioch Community High School band room Monday evenings from 7PM to 9PM. Sponsorship is provided by Festival Arts of Antioch. For further information call Debbie at 847-395-0272.

ANTIOCH PUBLIC LIBRARY DISTRICT

Adult Programs for May 2006

May 4, 2006. Thursday at the Movies. "Prize Winner of Defiance, Ohio" PG-13. 6:30 PM. In order to support her ten children, Evelyn Ryan (Julianne Moore) enters a commercial jingle-writing contest. Based on a true story.

Writer's Group Forming - The Antioch Public Library District is offering a fictional writers group to begin this spring. This is geared toward beginners as well as more advanced writers. You can receive feedback and support as well as offer the same to others. We will cover the critiquing basics. We will have a meeting on the first and third Tuesdays of the month at 7 p.m. Those interested can call the library at 395-0874 for more details.

Teen Programs

Chess and Cookies May 3rd & 17th 6:30-8:30 pm. Come and learn how to play chess and practice new chess strategies for those who already know the game! All ages are welcome from grade 6-adult. Snacks will be served! Please bring your own chessboard if you have one, some will be provided.

Teen Book Talk! Saturday May 20th, 1:00-3:00 pm. Discuss *The Radioactive Boy Scout* by Ken Silverstein. Come and check out your copy to read and then join our lively discussion! Great snacks are served and fun games are played!

Children's Programs

May 3, 2006. Wednesday, 10:00 a.m. Walk-in storytime for Caregiver and toddler. This session lasts 20 minutes.

May 10, 2006. Wednesday, 6:00 p.m. Mother's Day Craft - Join us and have fun making your Mother a nice bouquet of flowers for children ages 7 and up. Registration is required for this craft so come to the Children's Department to sign-up.

May 12, 2006. Friday, 10:00 a.m. Walk-in Storytime "Mommy Stories" - 3, 4, and 5 year olds are welcome to join us to hear stories about Mommies. No registration is necessary.

May 17, 2006. Wednesday, 3:10 p.m. Book Discussion Group "Ida B.: ... And Her Plans to Maximuze Fun, Avoid Disaster, & (Possibly) Save the World" - Come discuss the book while enjoying some delicious refreshments. Please register at the Children's Desk.

May 24, 2006. Wednesday, 6:30 p.m. "If You Give a Mouse a Cookie" Storytime and Craft - Come enjoy listening to the famous If you Give a Mouse a Cookie book that will be followed by a fun craft. This craft is for children ages 3 and up. Registration is required for this craft. Please come to the Children's Department to sign-up.

May 26, 2006. Friday, 10:00 a.m. Walk-in Storytime "Animal Stories" - Children ages 3, 4, and 5 are welcome to come and enjoy some fun animal books. No registration is necessary.

Coming soon: "Voyage to Book Island" Summer reading program. Sign-up in person will be June 1 through June 17. This program is for 3 to 12 year olds.



2006

VILLAGE OF ANTIOCH INDEPENDENCE DAY PARADE

The Village of Antioch will be celebrating Independence Day by having it's annual parade on Tuesday, July 4, 2006. Your presence with an entry in the parade will greatly enhance it's success! The parade will start promptly at 10 a.m. Please fill out this form and mail it by May 20, 2006 to:

Independence Day Celebration Committee
874 Main St.
Antioch, IL 60002

or fax it to 847-838-6632.

Parade Theme: *ANTIOCH'S HOMETOWN HEROES*
Parade Grand Marshal: *WORLD WAR II VETERANS*

Organization Name: _____

Contact Person: _____

Address: _____

City: _____ Zip: _____

Home/Cell Phone #: _____

Business Phone #: _____

Description of Entry: _____

Will your entry have music? (Circle One) Yes No
If yes, what type of music? _____

Additional comments: _____

Golfer's Challenge

Wednesday, May 17

Antioch Golf Course

Lunch, Golf, and Reception!

Reception includes Beer & Hors d'oeuvres!

11:30 Lunch, 12:30 Golf, 4:30-6 pm Reception

Shotgun Start...Scramble-

Everyone Tees Off then Plays from the Best Shot...Great for
Good Golfers...Better For Those "Not So Good Golfers"

Every Golfer receives a free raffle ticket to win a...

42" Plasma TV

Return reservation form and check by May 10 payable to:

Antioch Chamber of Commerce & Industry

882 Main Street, Antioch, IL 60002

Or Fax with credit card to 847-395-8954 with V/MC information



Attending

Amount Enclosed

_____ 18 Holes of Golf w/Cart, Lunch & Reception \$70 _____

_____ Foursome of Golf (Save \$20!) \$260 Please list golfers: _____

_____ Can't Attend, please send a \$25 Donation to the Outing _____

Name _____ Company _____

Address _____ City _____

Phone # _____ Payment \$ _____ Ck V/MC

V/MC # _____ Expiration _____

IMPORTANT TORNADO INFORMATION

Tornados created havoc in the mid-west a few weeks ago, marking the beginning of the 2006 tornado season. Tornados can occur anywhere in the U.S. at any time. Be prepared for Mother Nature with these important tips:

HOW DO I KNOW WHEN A TORNADO MAY BE ABOUT TO STRIKE?

- The sky may turn green or greenish-black.
- The clouds may move very quickly across the sky.
- You may see large hail.
- You may hear a loud roar resembling a jet or a train.

WHAT SHOULD I DO WHEN THERE IS A TORNADO WARNING?

A tornado warning means that a tornado has been seen in person or on radar. Immediate action must be taken. **DO NOT CALL 911 – UNLESS YOU HAVE AN EMERGENCY.**

AT HOME, SCHOOL OR WORK:

- Go to the lowest level of the building, preferably in a room near the center of the building.
- Get away from windows!
- Avoid large, wide places such as auditoriums, cafeterias, and shopping malls.
- Get under a stairwell or a piece of sturdy furniture such as a heavy table and hold on to it. If possible cover yourself with a rug, mattress or blanket.

IN A MOBILE HOME OR OUTDOORS:

- If outdoors, seek shelter immediately, preferably in a storm cellar or in a windowless room near the center of a frame home.
- If in a mobile home, go to a neighboring frame home or a storm shelter. Mobile homes are easily destroyed by a tornado.
- If a frame home or storm cellar is not available, lie in a ditch or low-lying area a safe distance away from mobile homes. Be aware of the potential for flooding.

IN A HIGH RISE BUILDING:

- There may not be enough time to get to the basement or storm shelter. In this case, interior rooms and halls and central stairwells are the best locations in large buildings.
- Do not use elevators, and stay away from walls or windows.

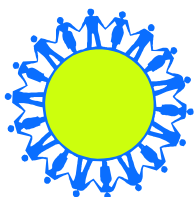
IN A VEHICLE:

- Never try to out drive a tornado.
- Get out of the car immediately and take shelter in a nearby building. If there is no time to get indoors, lie in a ditch or low-lying area away from the vehicle.
- Be aware of the potential for flooding.

WHAT MORE CAN YOU DO TO BE PREPARED?

Stay informed about severe weather in your area with WeatherBug® Mobile Alerts or The Weather Channel @ www.weather.com. In addition, any time potential severe weather is near, have a weather radio handy. You can purchase them at any electronics store.

This message provided by the Antioch Emergency Management Agency.



COMMUNITY SERVICES & ORGANIZATIONS

ANTIOCH JR. WOMAN'S CLUB

The Antioch Jr. Woman's Club will be holding their closing dinner and installation of the 2006/07 officers on Tuesday, May 9th at Angie's Italian Market in Antioch at 7:00 p.m. The Antioch Jr. Woman's Club, which will celebrate their 20th anniversary next year, was formed in 1987 to provide charitable not-for-profit services to the community. Our Juniors put in many volunteer hours annually working on charitable, philanthropic and educational projects to benefit human welfare through volunteer activities. A common quality of each member is the desire to be a part of the community and to make the community a better place to live.

During the 2005/2006 club year, the Junior Woman's Club held their annual Comedy Night Fund Raiser and will donate the following funds back into the community: \$200 to Relay For Life, \$400 to St. Peter School, \$500 to the Antioch Fire Dept. Car Seat Program, \$300 to the Antioch Parks Dept. Miss Antioch Scholarship program, \$400 to the Susan B. Komen 3 Day Cancer Walk, \$200 to Kid's Hope United, \$2,000 to Open Arms Mission as well as two \$500 scholarships.

Meetings are held at the First National Bank Employee Owned on the 2nd Tuesday of each month at 7:00 p.m. from September through May. If interested in becoming a member, please call Laurie at 847-395-2958 or 847-395-2160.

COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.
<mailto:socialjusticeofc@aol.com>.

A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

ANTIOCH KIWANIS

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at mjrigoni@hotmail.com or Larry at 847-838-6125, e-mail BRSCOOPS@aol.com The Bacchus Charhouse is located at 25385 W. Rte. 173 in Antioch.



Carl Sand Accounting & Income Tax Service

CARL SAND, EA JAY TAPARIA, CFA

Your Financial Team providing individual & corporate tax return preparation, financial & retirement planning, and year round business & payroll accounting services

**404 LAKE STREET
ANTIOCH, IL**

**847-395-7444
TARLS@SBCGLOBAL.NET**

LADIES



TRY BEFORE
YOU BUY ...

Free 3 DAY PASS

This pass entitles a guest to 3 workouts. One trial per person.

- New "Cardio-Theater" • Tanning Available
- *Twice the Workout, Half the Time*

Ladies Workout Express • Antioch Plaza (Across From Jewel)
660 West Route 173 • Antioch, IL 60002 • (847) 395-5239

B londie's

Soda Fountain & Ice Cream Parlor

395 Lake Street - Antioch, IL 60002 - 847-395-1480

Now ready to spoil you also in the AM

Gourmet Coffee - Cappuccino - Espresso - Latte

As Good As It Gets!!

*Specializing in Children's birthday parties.
Please call or come in for more info.*

Winter hours:

Mon-Thur 6am-8pm, Fri 6am-10pm, Sat 2pm-10pm & Sun 2pm-8pm



• DISTRIBUTORS
• PUBLISHERS
• PRINTERS

Advertiser
NETWORK

847-395-4444

Quality Distribution Of 226,000 Homes Throughout
McHenry, Lake, Cook, And Kenosha Counties.

ADVERTISER
DISPLAY
ADVERTISING
847/395-8250

ADVERTISER
CLASSIFIED SALES
847/395-5101
815/344-5172

ADVERTISER
DELIVERY SERVICE
847/395-7500
815/338-2547

FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website www.AFFTER.org <mailto:info@AFFTER.org>

YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

TOPS

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

AMERICAN CANCER SOCIETY RELAY FOR LIFE

The American Cancer Society's Relay For Life of Antioch, Lindenhurst, Lake Villa, Fox Lake, and Old Mill Creek will be held at Lakes Community High School on July 29-30 from 6 pm to 6 am. It is a community event that raises cancer awareness, forms close-knit communities, and raises money for advocacy, education, patient services, and research. At the Relay For Life, teams are formed throughout the community. During the 12-hour event teams camp out around the track, take turns walking, and enjoy the entertainment, activities, and food. We encourage citizens and businesses to partake in the festivities in making this event a success. **Our goal is to raise \$95,000.**

How do we raise money? There are a variety of ways.

Each team is asked to raise at least \$1,000
Silent Auction Sponsorship Donations

How can you help?

- ? In kind donations (for silent auction and prizes)
- ? Sponsorship ? Form a team
- ? Donate food for the event

If you are interested in forming a team, volunteering the day, or donating items, please contact, Co-Chair, Angela Tatgenhorst at 847-875-6417 or at mrsthorse@yahoo.com or the ACS staff partner, Kelli at 847-317-0025.

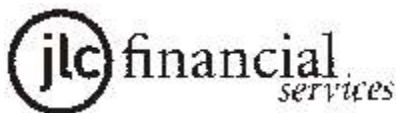
CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at www.cci-exchange.com or contact Marge at 888-488-4056.

NEIGHBOR HELPING NEIGHBOR

Open Arms Mission and your community that we serve are thankful for the donations made during our Feinstein Foundation matching cash fund raiser throughout March and April. You as a community stepped forward to share with your neighbor and assist us in building our cash reserve that will be used to purchase food and living necessities for our neighbors in need over the next few months. As your community outreach program, we provide daily necessity assistance to families in Antioch and Lake Villa Townships, while helping families develop long term self-sufficiency. Open Arms Mission is 100% volunteer based, neighbor helping neighbor toward building a healthy community one family at a time. For information, donation or volunteer opportunities, contact Open Arms Mission at 847-395-0309.

Protect the Present. Plan the Future.



Certified Public Accountant • Certified Financial Planner™

John L. Chiappetta CPA, CFP®

Tax Planning and Compliance • Financial Planning • Investment Services
Investment Advisory Services provided by an Investment Advisor Representative and Registered
Representative for Woodbury Financial Services, Inc., a registered Investment Advisor.

Securities offered through Woodbury Financial Services, Inc.,
Member NASD, SIPC, P.O. Box 64284, St. Paul, MN 55164 (800) 800-2000.

965 Hillside Ave., Antioch • (847) 395-7556 • john@jlcfinancial.com



TRATTORIA • PIZZERIA

384 Lake Street
Antioch, Illinois 60002
847-395-9999

RONALD McDONALD HOUSE

Great Clips is proud to announce a new partnership with the Ronald McDonald House Charities (RMHC). Ronald McDonald Houses work with local recycling centers to receive money for collecting tabs from aluminum cans - including those from soda cans, vegetable and soup cans, and pet food cans. Many schools and civic organizations within Antioch already collect pop tabs and in the past have had to drop off those pop tabs at one of the Ronald McDonald Houses directly. This exciting new partnership will now allow not only those organizations within Antioch a close and convenient drop off spot, but also anyone wishing to contribute to this wonderful charity. Great Clips in Antioch is excited about the pop tab program, which earns approximately \$40,000 a year through this recycling program. If you want to learn more about the RMHC, visit their website at www.RMHC.org. If you want to do a GREAT thing in your community, drop off your pop tabs at Great Clips! Hours of operation are M-F 9am-9pm, Sa 8am-5pm, Su 10am-3pm Located at 648 Rte. 173 847-395-2547.



SCHOOL & CHURCH NEWS

5th ANNUAL RUMMAGE SALE and (New This Year) ARTS/CRAFTS SALE

Grass Lake School will be having our 5th annual rummage sale, and this year it will be held outside under tents, along with exhibitors of arts and crafts. The dates for the sale are Thurs., July 13 - Sun., July 16. We will be accepting donations of usable and lightly used items, including furniture, electronics, toys, and housewares, etc. We are **not** accepting any mattresses. You may drop off your donations in front of the bus barn big doors from **May 26 - June 14** and again from **June 25 - July 7**. Tax donation sheets will be available on the side door of the bus barn.

Exhibitors and/or those wishing to sell their own rummage sale items may fill out an application and join us on a first come first serve basis. The application is available online at www.grasslake.lake.k12.il.us and click on the PTO button, or you may call Sharon Goebel at (847) 395-1550 x22 or (847) 707-0856. All spaces will be outside on the pavement or grass.

Anyone interested in helping with this year's sale can contact Sharon Goebel. Any and all assistance is welcome.

Come by to help make this a great success!

UNITED METHODIST CHURCH PARENTS DAY OUT

Registration for our Parents Day Out Program at the United Methodist Church of Antioch is underway for our Fall 2006 session. Parents Day Out is an outreach ministry to the members of our community, providing preschool aged children (two year old to kindergarten) with a safe, loving environment in which to grow, learn and develop spiritually, intellectually and socially. We offer an atmosphere filled with love and Christian values, providing families with additional support in order to maintain happy and healthy relationships.

We are a part time program where each child may attend up to two sessions per week from 9 am until 2 pm . Enroll your child by calling our office 847-395-1362 and speak to our director, Tina Markarian.

ANTIOCH ELEMENTARY SCHOOL RECYCLING PROGRAM

Do you have an old cellular phone that you're not using or know of someone who does? If you do, please consider donating it to our school. Antioch Elementary School is collecting and recycling old cell phones, in a joint effort with Motorola. ANY CELL PHONE IS ACCEPTED as part of this Race of Recycle program. Convenient drop boxes are located at the school, right in the heart of town at 817 Main Street. Help the environment, help others by recycling/reusing and help our school purchase supplies and equipment with your old cell phone donation.

You may drop off your old cell phone at Antioch Elementary School, on Main Street, or call 847-395-1866 or 847-838-8900 for more information. Thank you for helping our Antioch school!

ACHS SUMMER SPORT CAMPS

Antioch Community High School will once again be offering Summer Sports Camps. The following camps will be available: Baseball, Girls and Boys Volleyball, Boys Basketball, Cheerleading, Girls Basketball, Field Hockey, Football, Boys Golf, Girls Golf, and Girls and Boys Soccer.

Summer Camp dates, information and registration forms may be downloaded from the Summer Sports Camp link at www.sequoits.com or may be picked up at the ACHS Athletic Department, your school office or the Antioch Parks Office.

If you have any questions, call Steve Schoenfelder, ACHS Athletic Director at 847-838-7630.

UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR NEW PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!

The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

SHOTOKAN KARATE - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3 - 5 yrs.), Lil' Tigers (5 - 8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Shotokan Karate has moved to the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

5 STAR SPORTS CLASSES - Classes available in May include: Mini Olympics for ages 3 & 4 or 4 - 6, Junior Olympics for ages 6 - 9, Soccer for ages 3 - 4 yrs., 4 - 6 yrs., 6 - 8 yrs., Basketball Skills for ages 3 - 4 yrs. and 4 - 6 yrs. and 6th-8th grade, Tennis for ages 4 - 6 yrs. and 6 - 8 yrs. Please call the Parks Office for specific dates and times.

COURT ACES TENNIS - Tennis lessons for ages 8 and up. Starts on June 13th on Tuesdays and Thursdays at Centennial Park. Call Parks Office for specifics.

AMERICAN STARS OF DANCE - Ballroom Dance classes begin on May 16th. Summer Dance Camps in June and July will include: Disco Diva, Hip Hop, Beach Camp, Pee Wee Poms, Jr. Funk, Ballet Princess, Butterfly Princess. Call Parks Office for specific dates, times, fees and locations.

DANCE ACADEMY - Dance classes for children at Antioch Studio at 77 McMillan Rd. Upcoming classes this summer include: Hip-Hop Class, Ballet Workshop, Pre Pointe Workshop, Ballet Princess, Barbie Dance Party and Hawaiian Hula Dance. Call for specific dates and times.

GYMNASTICS ZONE - Gymnastics Zone in Antioch offers the following gymnastic classes beginning on Saturday, 4/29 - 5/20 at the Gymnastics Zone at 820 Anita Street. Play & Learn Parent & Tot Class for ages 18 mos. 3 yrs., Pre-School Gymnastics for ages 4- 5 yrs. Beginning Gymnastics for ages 6- 9 yrs. Call for specific dates, times and fees.

XTREME SPIRIT CHEERLEADING NEW CLASSES! - Xtreme Spirit located in Lake Villa Business Park on Rte. 83, Bldg. 20, Suite 1001 in Lake Villa, is now offering classes with Antioch Park Dept. Classes begin on June 5th. Cheerleading or Pom Dance Classes for ages 5 - 7 yrs., 7 - 9 yrs., 9 - 12 yrs. and 11 - 14 yrs. 8 week sessions. Call Parks office for specific dates, times and fees.

FITNESS WITH KIM GREANY- NEW FITNESS CLASSES AT THE PARKS DEPT. BUILDING AT 806 HOLBEK DR. Kim Greany is offering many fitness classes at the Parks Dept. this Spring and Summer: **Movin' to the Oldies** on Monday & Wednesdays from 5/1- 5/24, 11:30 - 12:30 p.m. **Total Body Workout** on Thursdays from 6:00 - 7:00 p.m. from 5/4 - 5/25. **Outdoor Fitness Walk** on Mondays and Wednesdays 8 - 9:00 a.m. beginning June 5th. Fee is \$48/53 for any 2 classes per week for 4 weeks.

HORSEBACK RIDING LESSONS - at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4- 5:00 p.m. Session 2: 5/10 - 5/31 Fee: \$120/130.

PILATES/YOGA New Lower Price! **Pilates:** Mat class taught by certified fitness instructor Jan Fenske. Designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. April is a 4 week session. Held at the Parks Building on Wednesday evenings from 6:00 - 7:00 p.m. **Yoga/Pilates Fusion** A perfect class for mom's who get the kids off to school and would like to tone up or anyone. This class is a blend of Pilates and Yoga. Held at Parks Building on Thursday mornings from 9 - 10:00 a.m. \$37/42.

BASKET WEAVING: Tissue Basket - This basket will fit over a square tissue box and match any décor. A solid wooden lid with a slot for the tissues is included. Class held on Monday, 5/15 6:30 - 9:30 p.m. Fee: \$29/34.

HANNAH'S HOME ACCENTS CLASSES: Classes available in May are: Scrapbooking Create a Mini Album on Saturday 5/13. **Beading** Mother's Day Bracelet on Saturday, 5/6. **Knitting 101** Let us help you begin knitting your first scarf during this 2 hour workshop. Fee includes 1 pair of knitting needles, 1 skein of yarn and instruction. Date: Saturday, 5/13. **Crochet 1-2-3** - Saturday, 5/13. **Quilting Intro to Quilting (Nine Patch)** on Saturday, 5/13. Classes held at Hannahs, 455 Lake St. Call Parks Office for times and fees.

CERAMICS CLASSES NEW CLASSES! Held at Ceramics For You at 1498 No. Rte. 83 in Antioch. Mother's Day Gift Make Mom a memorable gift for Mother's Day. We will complete a 9" flower pot with tray. Wed., 5/10 Fee: \$22/27.

CANDY'S CANINES: NEW CLASS!! DOG AGILITY CLASS. The Parks Dept. and Candy's Canines are offering a one-time "Try-It" class to see if agility is the right sport for you and your dog. Class is part lecture and part performance. We'll discuss the benefits and risks of agility, costs involved with training and competing and much more. Dogs must be on leashes and bring training treats. Held at 836 Anita Ave. in Antioch, Tuesday 5/9 at 7:30 p.m. Fee: \$30/35 per dog.

GOLF AT ANTIOCH GOLF CLUB: Beginning in Monday, 5/8 for Adults and Youth ages 7 - 15 yrs. Call Parks Office for specific dates and times.

Country Pontiac
Buick-Daewoo

Route 173
& Tiffany Rd.

395-4400

Lyons Ryan
Ford-Lincoln-
Mercury Inc.

104 W. Route 173

395-3900

DODGE of ANTIOCH INC.

105 W. Route 173
Antioch

395-0200

**COLETTE
&
ANO**

PLUMBING COMPANY, INC.

Power Rodding - Sewer & Drain Lines - Thaw Frozen Lines Electrically
Install Water Heaters & Sump Pumps

395-6600

822 Pickard Ave. State Lic. #058-098690

Raymond
CHEVROLET



ROUTE 173 • ANTIOCH

800-688-2438

www.raymondchevrolet.com

Your Hometown Chevy Dealer

Printing & Promotional Products with a Creative Touch

**Impressions
Count**

PRINTING



High Speed Copy Service
Color Copies - Transparencies
Fax Service - Layout & Design
Color Printing

907 Main Street (Rt. 83) Antioch, IL 60002

Email: ImpCount@aol.com

847-395-2445 Fax 847-395-2469

800-659-7937

SALES HOURS

**M-F 9-9,
SAT. 9-6**

PARTS

**M-F 7:30-5:30,
SAT. 7-NOON**

SERVICE

**M-F 7-6,
SAT. 7-NOON**

BODY SHOP

**M-F 7:30-5:30,
SAT. 8-NOON**



ANTIOCH VILLAGE HALL
874 MAIN STREET
ANTIOCH, IL 60002
(847) 395-1000

PRESORTED
STANDARD
U.S. POSTAGE PAID
ANTIOCH, IL
PERMIT NO. 0009

CR-RT-SRT
POSTAL CUSTOMER



PRINTED ON RECYCLED PAPER